

**PROPOSED REGULATION OF THE NEVADA ENERGY COMMISSIONER**

LCB File No. \_\_\_\_\_<sup>1</sup>

**BEFORE THE NEVADA ENERGY COMMISSIONER  
RENEWABLE ENERGY AND ENERGY EFFICIENCY AUTHORITY**

**Monday, May 16, 2011**

**REVISED NOTICE OF WORKSHOP I – NRS 701.220**

The Nevada Renewable Energy and Energy Efficiency Authority ("Authority") is proposing the adoption, amendment or repeal of regulations pertaining to Chapter 701 of the Nevada Administrative Code ("NAC") and relating to the adoption of regulations for the conservation of energy in buildings, including manufactured homes; namely, adoption of the 2009 *International Energy Conservation Code*, pursuant to Nevada Revised Statutes ("NRS") 701.220.

This rulemaking is being conducted by the Nevada Energy Commissioner ("Commissioner") pursuant to Chapters 233B and 701 of the NRS and the NAC.

**NOTICE IS HEREBY GIVEN** that, pursuant to NRS 233B.061, the Commissioner has scheduled the first **WORKSHOP** in this matter to be held as follows:

**THURSDAY, May 26, 2011**  
**1:00 p.m. – 4:30 p.m.**  
**CARSON CITY**  
State Capitol – The Guinn Room  
101 N. Carson Street  
Carson City, NV 89701

The workshop may also be attended via video conference at the following location:

**LAS VEGAS**  
Grant Sawyer State Office Building  
555 East Washington, Suite 5100  
Las Vegas, NV 89101

Or via teleconference by calling: 1-888-636-3807; Access Code: 6652155

The purpose of the workshop is to solicit comments from interested persons regarding the **adoption of regulations for energy consumption in buildings, including manufactured homes; namely, adoption of the 2009 version of the *International***

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<sup>1</sup> LCB file number to be obtained at a later date.

**Energy Conservation Code ("Code")**, issued by the International Code Council, and any amendments to the *Code* that will not materially lessen the effective energy savings requirements of the *Code* and are deemed necessary to support effective compliance and enforcement of the *Code*. At the workshop, all interested persons will be afforded a reasonable opportunity to submit data, views or arguments on the proposed regulations, orally or in writing. Written comments must be submitted with the comment form provided by the Commissioner. A period devoted to comments by the general public, if any, and discussion of those comments will be provided.

Copies of the Comment/Reply Comment Information Form and any approved or revised versions of the proposed regulation, are available at the following:

- (1) The Nevada Renewable Energy and Energy Efficiency Authority's website (<http://renewableenergy.state.nv.us/LawsRegs.htm>); under section **III. Adoption of 2009 International Energy Conservation Code (IECC) – (NRS 701.220)**

- (2) By mail addressed to:  
Nevada Renewable Energy and Energy Efficiency Authority  
Attn: Emily Nunez  
755 North Roop Street, Suite 202  
Carson City, NV 89701

- (3) By telephone at (775) 687-1850 ext. 7324

- (4) By faxed request to (775) 687-1869

Members of the public who are disabled and require special accommodations or assistance at the workshop should notify the Commissioner in writing at 755 North Roop Street, Suite 202, Carson City, NV 89701, no later than 5 working days prior to the workshop.

By the Nevada Energy Director/Acting Commissioner,

  
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Stacey Crowley

**Dated:** Carson City, Nevada

5/16/11

This Notice of Workshop has been posted at the meeting locations, the Renewable Energy and Energy Efficiency Authority website at:  
<http://renewableenergy.state.nv.us/LawsRegs.htm>, and the following locations:

<b>Location</b>	<b>Address</b>	<b>City</b>
<i>Carson City Library</i>	<i>900 N. Roop Street</i>	<i>Carson City, NV 89701</i>
<i>Churchill County Library</i>	<i>5553 S. Maine Street</i>	<i>Fallon, NV 89406</i>
<i>Douglas County Library</i>	<i>PO Box 337</i>	<i>Minden, NV 89423</i>
<i>Elko County Library</i>	<i>720 Court Street</i>	<i>Elko, NV 89801</i>
<i>Esmeralda County Library</i>	<i>PO Box 430</i>	<i>Goldfield, NV 89316</i>
<i>Eureka County Library</i>	<i>210 South Monroe Street</i>	<i>Eureka, NV 89316</i>
<i>Humboldt County Library</i>	<i>85 East Fifth Street</i>	<i>Winnemucca, NV 89445</i>
<i>Lander County Library</i>	<i>PO Box 141</i>	<i>Battle Mtn, NV 89820</i>
<i>LV / Clark County Library</i>	<i>833 Las Vegas Blvd, N.</i>	<i>Las Vegas, NV 89101</i>
<i>Lincoln County Library</i>	<i>PO Box 330</i>	<i>Pioche, NV 89043</i>
<i>Lyon County Library</i>	<i>20 Nevin Way</i>	<i>Yerington, NV 89447</i>
<i>Mineral County Library</i>	<i>PO Box 1390</i>	<i>Hawthorne, NV 89415</i>
<i>Nevada State Library</i>	<i>100 Stewart Street</i>	<i>Carson City, NV 89701</i>
<i>Nevada State Office of Energy</i>	<i>755 Roop Street Suite 202</i>	<i>Carson City, NV 89701</i>
<i>Pershing County Library</i>	<i>PO Box 781</i>	<i>Lovelock, NV 89419</i>
<i>Storey County Library</i>	<i>PO Box 14</i>	<i>Virginia City, NV 89449</i>
<i>Tonopah Public Library</i>	<i>PO Box 449</i>	<i>Tonopah, NV 89049</i>
<i>Washoe County Library</i>	<i>7100 Pyramid Lake HWY</i>	<i>Sparks, NV 89436</i>
<i>White Pine County Library</i>	<i>950 Campton St</i>	<i>Ely, NV 89301</i>
<i>Legislative Bldg - CC and LV</i>		